

UNCLASSIFIED



DATE: 21 Feb 95

E<sub>MERGING</sub>

FROM: ORD/EPG

P<sub>ROGRAMS</sub>

846 AMES BUILDING

G<sub>ROUP</sub>

[Redacted]

SG1I

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TO: Dr. Dan Druckman FAX NUMBER: (202) 334 - 3584

SG1I FROM: [Redacted] Office of Res. & Dev.

SUBJECT: Draft Task Statement - FYI

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PLEASE NOTIFY THE ABOVE NAMED PERSON OF THIS ARRIVAL  
AT #: 334-2355 Room #: \_\_\_\_\_

NUMBER OF PAGES: 5 (Including Cover Page)

REMARKS/COMMENTS

FYI - This is what I sent Mike after our  
conversation last week -- he hasn't responded yet.

[Redacted]

SG1I

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